

## Bible History Puzzle 56

Instead of going into their beautiful land, the Israelites had to live in the wilderness again. It was their own fault. The worst thing was, that they were not sorry for what they had done. Instead, they blamed \_\_\_\_\_(sMsoe). So it came that one day three important men named Korah, Dathan, and Abiram, came together and decided to rise up against Moses. Many other men decided to join them and help them. With angry faces they came to the \_\_\_\_\_(ntte) of Moses.

"What do you want?" Moses asked.

With loud voices they called out, "Do you think that you and \_\_\_\_\_(ranoA) can do whatever you want with us? Are you more than we are? We have just as much to say as you do!"

For a moment Moses was quiet. Then he said, "Come back tomorrow. Then the \_\_\_\_\_(dLro) will say who is the high priest and also who is to \_\_\_\_\_(leru) His people. Bring censers with you with incense and \_\_\_\_\_(efri)."

Those men thought: if we could just become the boss once, then we would quickly be in the land of \_\_\_\_\_(nnaaaC). The only reason that we're still in this wilderness is because Moses and Aaron don't want to go in!

But Moses and Aaron were appointed by the Lord to be God's servants. An uprising against them was an uprising against \_\_\_\_\_(oGd)!

The next day the rebels came with censers with fire and \_\_\_\_\_(eeicnsn) in them to the Tabernacle. Moses and Aaron were there too. The people stood a little farther off to see what would happen. Dathan and Abiram stayed by their tents.

Suddenly the Lord's voice sounded out of the \_\_\_\_\_(lduoc). "Move aside Moses and Aaron. And I will kill this whole people! "

But Moses and Aaron fell on their faces and prayed: "Lord, please don't do it. Should all the \_\_\_\_\_(leppeo) die because of the evil of these men?"

Then the Lord spoke again: "Let the people back away from the \_\_\_\_\_(sentt) of these three men. "

Thankfully, the people listened. They backed far away from the tents. There stood Korah, \_\_\_\_\_(ntDaah) and Abiram in front of their tents. They stayed standing there with their wives and their children. Only the children of Korah did not want to stay with their father. Suddenly, the Earth ripped open right under the tents of the \_\_\_\_\_(erhte) men. There was a terrible screen and the troublemakers sank away out of sight alive, straight into hell. Fire also came down from the \_\_\_\_\_(lpirla) of cloud and consumed the men with their censers.

The people fled. How terrible to see this punishment from God! The Lord showed clearly who he had \_\_\_\_\_(snoceh) to be his servants. The Lord wants us to respect those in authority over us. This story is given to us as a warning.

Cross off every other letter beginning with the first Q

TQHPRTEQEULLESAQDHERVVICJOHMD  
PALVAXIENQELDT

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A censer ->

Unscramble the tiles and place the letters in the correct boxes. The first four words are: **My son, Fear thou**

c	h	a	n	R	D	a	n	o	t	M	y	s	r	e	g	g	e	:	h	e	k	i	n	g	:
d	l	e	t	o	i	v	e	n	w	i	t	h	t	h	e	a	t	a	f	e	a	r	o	n	,
u	t	h	e	L	O	m	t	h	a	n	d	n	d	t	m	e	d	t	h	o					


Hebrews 13 Obey them that have the \_\_\_\_\_ over you, and \_\_\_\_\_ yourselves: for they watch for your \_\_\_\_\_, as they that must give account, that they may do it with \_\_\_\_\_, and not with grief: for that is \_\_\_\_\_ for you.

Romans 13 1 Let every soul be \_\_\_\_\_ unto the higher powers. For there is no power but of \_\_\_\_\_: the powers that be are ordained of God.

2 Whosoever therefore resisteth the power, resisteth the \_\_\_\_\_ of God: and they that resist shall receive to themselves damnation.

3 For \_\_\_\_\_ are not a terror to good works, but to the evil. Wilt thou then not be \_\_\_\_\_ of the power? do that which is \_\_\_\_\_, and thou shalt have praise of the same:

4 For he is the \_\_\_\_\_ of God to thee for good. But if thou do that which is evil, be \_\_\_\_\_; for he beareth not the sword in vain: for he is the minister of God, a revenger to *execute* \_\_\_\_\_ upon him that doeth evil.

5 Wherefore ye must needs be \_\_\_\_\_, not only for wrath, but also for \_\_\_\_\_ sake.