



This is the condition of those who are invited by Jesus, and He calls every one of them. *"Come unto Me, all ye that labour and are heavy laden."* Hence the Lord Jesus shows that He excludes none who are in this condition, also that He makes no distinction among them- no matter of what sort, rich or poor, young or old, man or woman, Greek or Jew, yes, also whether weary in a greater or lesser degree, as long as it is in truth; not one needs to remain behind.

Can ever a word be spoken to the weary better than the word rest? Can there then be a more powerful spur for labouring and heavy laden ones to come to Jesus? What does a weary one long for more than rest? And what does one who is heavy laden long for more than that his burden would be removed? Does it not delight and transport you, labouring and heavy laden souls, to hear the blessed Giver of rest invite you thus: *"Come unto Me, all ye that labour and are heavy laden?"*

But listen, let no one apply these heart-delightful invitations and promises except those who are actually weary and heavy laden.

~Rev. A. Hellenbroek

## *Notes*

# Netherlands Reformed Congregation

Sioux Falls, SD



*Give unto the LORD the glory due  
unto his name: bring an offering,  
and come into his courts.*

*Psalms 96:8*

Church Times: 9:30 a.m. and 2:30 or 6:30 p.m.