

May 29nd, 2022

regard the prayer of the destitute, and not despise their prayer." Psalms 102:17)

Schedule of Events:

This Week: 9:30 AM Reading Service, Classes
6:30 PM Catechism Reading Service

Next Week: 9:30 AM Reading Service, Classes
6:30 PM Catechism Reading Service

Advanced Notice: Rev Witvoet June 19th @ 2:30
Rev Hofman July 3rd Lord's Supper and Reflection services

-All the Lord willing-

Announcements:

Offerings: 1st offering: General Fund

2nd offering Today: Israel Mission

2nd offering next week: School Fund

Membership: Leonard Spaans membership is being transferred to Rock Valley NRC

Remember in Prayer:

- The upcoming elections. (But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the Lord. And the Lord said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them. According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee. Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and shew them the manner of the king that shall reign over them. 1 Sam 8:6-9)
- Our widows, widowers and lonely ones, the unborn, prodigal sons and daughters, those undergoing treatments, and all those with hidden crosses. ("He will

Meditation:

V. WHAT ARE THE EFFECTS OF SIN?

Having defined and considered what sin is, and whence it proceeds, we are now prepared to investigate the effects which necessarily follow the transgression of the divine law; a knowledge of which is of great importance to a proper understanding of the magnitude of the evil of sin. These effects are temporal and eternal punishments; and because God often punishes sins with sins, subsequent transgressions may be said to be the effects of preceding sins. That this may be better understood, the following explanations are especially necessary.

1. Original sin, or the depravity of the entire nature of man, or the destruction of the image of God in man, in the sense in which we have explained it, is the effect of the fall of our first parents in Paradise.
2. All actual sins are the effects of original sin. "It is no more I that do it, but sin that dwelleth in me."
3. All subsequent actual sins are the effects of preceding ones, and an increase of them; since, according to the just judgment of God, men often run from one sin into another, as Paul teaches concerning the Gentiles, in the first chapter of his Epistle to the Romans.
4. The sins of other men are also frequently the effects of actual sins, inasmuch as many persons are made worse through the reproach and bad examples of others, and are thus enticed and urged on to sin, as it is said: "Evil communications corrupt good manners."
5. An evil conscience, and a fear of the judgment of God, invariably and constantly follow the commission of sin.
6. All the various calamities of this life, together with temporal death itself, are the effects of sin: because it is on account of sin that God has inflicted all these things upon the human race, according to the declaration: "In the day that thou eatest thereof, thou shalt surely die."
7. Eternal death is the last and most extreme consequence of sin, in all those who have not been delivered therefrom by the death and merit of Christ: "Cursed be he that confirmeth not all the words of this law to do them." "And many of them that sleep in the

dust of the earth, shall awake to shame and everlasting contempt."
"Depart from me, ye cursed, into everlasting fire."

All sins, therefore, whatever may be their character, deserve, in their own nature, eternal death, which is most plainly affirmed in these and similar passages of God's word. "Cursed be he that confirmeth," &c. "Whosoever shall offend in one point, he is guilty of all." "Thou shalt by no means come out thence, till thou hast paid the uttermost farthing."

Yet all sins are not equal. They differ according to certain degrees, even in the judgment of God; as it is said: "All sins shall be forgiven unto the Sons of men, and blasphemies; but he that shall blaspheme against the Holy Ghost hath never forgiveness." "He that delivered me unto thee hath the greater sin."

So there will also be degrees in the punishments of hell: for the punishments of the lost will be in proportion to the sins which they have committed; although, as it respects the duration of these punishments, all will be eternal. "That servant which knew his Lord's will, and did not according to his will, shall be beaten with many stripes." "It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you."

*Taken from Ursinus' Commentary of the Heidelberg Catechism
Lord's Day 3.*

Netherlands Reformed Congregation

Sioux Falls, SD



All who would like to stand for the 3rd song are welcome to.

Elders: Mr. Rick Rozeboom, President

Deacons: Mr. Norm DeWit, Treasurer, Mr. Derek Kattenberg, Clerk

[Contacts](#)

Moderator: Rev. Hofman

Bulletin announcements: Mr. Derek Kattenberg nrcsfsd@gmail.com

Sermon recordings: Mr. Ryan Rozeboom

Website: nrcsf.com

*O give thanks unto the LORD; call upon his name:
Make known his deeds among the people.*

Psalm 105:1

Church Times: 9:30 a.m. and 2:30 or 6:30 p.m